

**21H.802**  
**Spring 2005**

## **HOMEWORK ASSIGNMENT # 8**

### **INSTRUCTIONS**

- 1) The homework assignment is due at the beginning of class on Monday, May 2. Your responses should be computer-processed; I will not accept hand-written homework assignments. There is no maximum limit to your responses.
- 2) The point of the homework assignments is to make you think analytically and synthetically about the week's readings, and to prepare you for our class discussions. Accordingly, it would be best if you do the readings a day or two in advance of class, set them aside for awhile, then write your responses the night before class after you have had time to digest the readings.
- 3) I will grade your homework assignment and hand it back at the start of the next class.

### **QUESTIONS**

1. Based on your reading of the excerpt from Eva Perón's autobiography, and keeping in mind Craske's discussion of feminisms in Latin America, would you argue that Eva Perón was a feminist?
2. In what ways were the Mothers of the *Plaza de Mayo* able to use the assumptions implicit in the notion of *marianismo* (discussed by Craske) to speak out against the military *junta* in the late 1970s? In what ways did these assumptions hinder their activities?
3. Using the example of one of the three Nicaraguan women whose "life story" you have read, discuss the ways in which political and social revolution in Nicaragua altered (or failed to alter) women's experience.