Panhellenic Athens I:

The Sanctuary of Apollo at Delphi

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The Sanctuary of Apollo at Delphi
Navel of the Earth
Delphi Museum

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Sanctuary of Apollo

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Treasury of the Sicyononians

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The Caledonian Boar
Metopes of the archaic monopteros, 560 BC?
Treasury of the Sicyonians

Europa and the Bull
Metopes of the archaic monopteros, 560 BC?

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Siphnian Treasury – East Pediment

Apollo and Herakles dispute over the Delphic tripod

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Siphnian Treasury

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North Frieze - Gigantomachy
Siphnian Treasury – North Frieze

One of Dionysos’ lions attacks a Giant

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Siphnian Treasury – North Frieze

Apollo and Artemis

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Siphnian Treasury – North Frieze

Aphrodite and Athena battle Giants

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The Treasury of the Athenians

"The Athenians [dedicated this] to Apollo as first fruits from the Persians at the Battle of Marathon"

Inscription on south face of platform:

ΑΘΕΝΑΙΟΙ Τ[Ο]Ι ΑΠΟΛΛΟΝ[Ι]
ΑΠΟ ΜΕΔΙΩΝ ΑΚΡ[ΟΘ]]ΙΝΙΑ
ΤΕΣ ΜΑΡΑΘ[Ο]ΝΙ Μ[ΑΧΕΣ]

"The Athenians [dedicated this] to Apollo as first fruits from the Persians at the Battle of Marathon"
The Treasury of the Athenians
The Metopes

Theseus and Antiope

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Theseus and Antiope
The Naxian Sphinx

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A Chryselephantine statue found buried under the Halos

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Silver Bull found buried under the Halos

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'The Athenians dedicated this stoa and the hopla and the prows they captured from the enemy'
"The carvings in the pediments are: Artemis, Leto, Apollo, Muses, a setting Sun, and Dionysus together with the Thyiad women. The first of them are the work of Praxias, an Athenian and a pupil of Calamis, but the temple took some time to build, during which Praxias died. So the rest of the ornament in the pediments was carved by Androsthenes, like Praxias an Athenian by birth, but a pupil of Eucadmus.

There are arms of gold on the architravves; the Athenians dedicated the shields from spoils taken at the battle of Marathon, and the Aetolians the arms, supposed to be Gallic, behind and on the left. Their shape is very like that of Persian wicker shields."
The Charioteer of Delphi

Dedicated by Polyzalos, tyrant of Gela
478 or 474 BC

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