Psalm 96
O sing unto the LORD a new song: sing unto the LORD, all the earth.
Sing unto the LORD, bless his name; shew forth his salvation from day to day.
Declare his glory among the heathen, his wonders among all people.
For the LORD is great, and greatly to be praised: he is to be feared above all gods.
For all the gods of the nations are idols: but the LORD made the heavens.
Honour and majesty are before him: strength and beauty are in his sanctuary.
Give unto the LORD, O ye kindreds of the people, give unto the LORD glory and strength.
Give unto the LORD the glory due unto his name: bring an offering, and come into his courts.
O worship the LORD in the beauty of holiness: fear before him, all the earth.
Say among the heathen that the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously.
Let the heavens rejoice, and let the earth be glad; let the sea roar, and the fullness thereof.
Let the field be joyful, and all that is therein: then shall all the trees of the wood rejoice:
Before the LORD: for he cometh, for he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth.

Psalm 17.3-6:
Thou has proved mine heart; thou hast visited me in the night; thou has tried me, and shalt find nothing; I am purposed that my mouth shall not transgress.
Concerning the works of men, by the word of thy lips I have kept me from the paths of the destroyer.
Hold up my goings in thy paths, that my footsteps slip not.
I have called upon thee, for thou wilt hear me, O God: incline thine ear unto me, and hear my speech.

Book of Daniel, 12.1-4:
And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.
And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.
And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.
But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.
Song of Songs
1.1-4:
The song of songs, which is Solomon's.
Let him kiss me with the kisses of his mouth: for thy love is better than wine.
Because of the savour of thy good ointments thy name is as ointment poured forth, therefore do the virgins love thee.
Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee.

5.10-16:
My beloved is white and ruddy, the chiefest among ten thousand.
His head is as the most fine gold, his locks are bushy, and black as a raven.
His eyes are as the eyes of doves by the rivers of waters, washed with milk, and fitly set.
His cheeks are as a bed of spices, as sweet flowers: his lips like lilies, dropping sweet smelling myrrh.
His hands are as gold rings set with the beryl: his belly is as bright ivory overlaid with sapphires.
His legs are as pillars of marble, set upon sockets of fine gold: his countenance is as Lebanon, excellent as the cedars.
His mouth is most sweet: yea, he is altogether lovely. This is my beloved, and this is my friend, O daughters of Jerusalem.

Matthew 16.24-28:
Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me.
For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.
For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?
For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.
Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.