21L.016 / 21M.616 Learning from the Past: Drama, Science, Performance
Spring 2009

For information about citing these materials or our Terms of Use, visit: http://ocw.mit.edu/terms.
THE

HOLY BIBLE,

CONTAINING THE

OLD AND NEW TESTAMENTS:

TRANSLATED OUT OF THE ORIGINAL TONGUES; AND WITH THE FORMER
TRANSLATIONS DILIGENTLY COMPARED AND REVISED,
BY HIS MAJESTY'S SPECIAL COMMAND.

(1611-authorized version).
The Revised Version appeared in 1880.

Appointed to be read in Churches.

CAMBRIDGE:
PRINTED BY J. & C. F. CLAY, AT THE UNIVERSITY PRESS.
London: Cambridge University Press Warehouse,
Ave Maria Lane.
Glasgow: 553, Argyle Street.

[Signature: D. G. Gergen]
TO THE MOST HIGH AND MIGHTY PRINCE

JAMES,

BY THE GRACE OF GOD,

KING OF GREAT BRITAIN, FRANCE, AND IRELAND,

DEFENDER OF THE FAITH, &c.

The Translators of the Bible with Grace, Mercy, and Peace,
through JESUS CHRIST our Lord.

GREAT and manifold were the blessings, most dread Sovereign, which Almighty God, the Father of all mercies, bestowed upon the people of England, when first he sent Your Majesty's Royal Person to rule and reign over us. For whereas it was the expectation of many, who wished not well unto our Sion, that upon the setting of that bright Occidental Star, Queen Elizabeth of most happy memory, some thick and palpable cloud of darkness would so have overshadowed this Land, that men should have been in doubt which way they were to walk; and that it should hardly be known, who was to direct the unsettled State; the appearance of Your Majesty, as of the Sun in his strength, instantly dispelled those supposed and surmised mistes, and gave unto all that were well affected exceeding cause of comfort; especially when we beheld the Government established in Your Highness, and Your holy God, by an undoubted Title, and this also accompanied with peace and tranquility at home and abroad.

But among all our joys, there was no one that more filled our hearts, than the blessed continuance of the preaching of God's sacred Word among us; which is that inestimable treasure, which excelleth all the riches of the earth; because the fruit thereof extendeth itself, not only to the time spent in this transitory world, but directed and disposest man unto that eternal happiness which is above in heaven.

Then not to suffer this to fall to the ground, but rather to take it up, and to continue it in that state, wherein the famous Predecessor of Your Highness did leave it; nay, to go forward with the confidence and resolution of a Man in maintaining the truth of Christ, and propagating it far and near, is that which hath so bound and firmly knitt the hearts of all Your Majesty's loyal and religious people unto You, that Your very name is precious among them: their eye doth behold You with comfort, and they bless You in their hearts, as that sanctified Person, who, under God, is the immediate Author of their true happiness. And this their confident doth not diminish or decay, but every day increaseth and taketh strength, when they observe, that the zeal of Your Majesty towards the house of God doth not slack or go backward, but is more and more kindled, manifesting itself abroad in the farthest parts of Christendom, by writing in defence of the Truth, (which hath given such a blow unto that man of sin, as will not be healed,) and every day at home, by religious and learned discourses, by frequenting the horses of God, by hearing the Word preached, by cherishing the Teachers thereof, by caring for the Church, as a most tender and loving Father.

There are infinite arguments of this right Christian and religious affection in Your Majesty; but none is more forcible to declare it to colour than the vehement and persevered desire of accomplishing and publishing of this work, which now with all humility we present unto Your Majesty. For when Your Highness had once out of deep judgment apprehended how convenient it was, that out of the original Sacered Tongues, together with comparing of the labours, both in our own, and other foreign Languages, of many worthy men who went before us, there should be one more exact Translation of the holy Scriptures into the English Tongue; Your Majesty did never desist to urge and to excite those to whom it was commanded, that the work might be hastened, and that the business might be expedited in so decent a manner, as a matter of such importance might justly require.

And now at last, by the mercy of God, and the continuance of our labours, it being brought unto such a conclusion, as that we have great hopes that the Church of England shall reap
THE EPISTLE DEDICATORY.

good fruit thereby; we hold it our duty to offer it to Your Majesty, not only as to our King and Sovereign, but as to the principal Mover and Author of the work; humbly craving of Your most Sacred Majesty, that since things of this quality have ever been subject to the censures of ill-meaning and discontented persons, it may receive approbation and patronage from so learned and judicious a Prince as Your Highness is, whose allowance and acceptance of our labours shall more honour and encourage us, than all the calumniations and hard interpretations of other men shall disquiet them. So that if, on the one side, we shall be traduced by foolish Persons at home or abroad, who therefore will malign us, because we are poor instruments to make God's holy truth to be yet more and more known unto the people, whom they desire still to keep in ignorance and darkness; or if, on the other side, we shall be maligned by self-conceited Brethren, who run their own ways, and give liking unto nothing, but what is framed by themselves, and hammered on their own anvil; we may rest secure, supported within by the truth of God's good purposes, having walked the ways of simplicity and integrity, as before the Lord; and sustained without by the powerful protection of Your Majesty's grace and favour, which will ever give countenance to honest and Christian endeavors against bitter censures and mortifying impressions.

The Lord of heaven and earth bless Your Majesty with many and happy days, that, as his heavenly hand hath enriched Your Highness with many singular and extraordinary graces, so You may be the wonder of the world in this latter age for happiness and true feculity, to the honour of that great GOD, and the good of his Church, through Jesus Christ our Lord and only Saviour.

THE NAMES AND ORDER
OF ALL THE
BOOKS OF THE OLD AND NEW TESTAMENT,
WITH
THE NUMBER OF THEIR CHAPTERS.

The Books of the Old Testament:

<table>
<thead>
<tr>
<th>Books</th>
<th>Page</th>
<th>Pages</th>
</tr>
</thead>
<tbody>
<tr>
<td>Genesis</td>
<td>20</td>
<td>5</td>
</tr>
<tr>
<td>Exodus</td>
<td>40</td>
<td>398</td>
</tr>
<tr>
<td>Leviticus</td>
<td>27</td>
<td>377</td>
</tr>
<tr>
<td>Numbers</td>
<td>36</td>
<td>186</td>
</tr>
<tr>
<td>Deuteronomy</td>
<td>34</td>
<td>210</td>
</tr>
<tr>
<td>Joshua</td>
<td>94</td>
<td>897</td>
</tr>
<tr>
<td>Judges</td>
<td>31</td>
<td>415</td>
</tr>
<tr>
<td>Ruth</td>
<td>4</td>
<td>48</td>
</tr>
<tr>
<td>1 Samuel</td>
<td>31</td>
<td>450</td>
</tr>
<tr>
<td>2 Samuel</td>
<td>36</td>
<td>1313</td>
</tr>
<tr>
<td>1 Kings</td>
<td>22</td>
<td>630</td>
</tr>
<tr>
<td>2 Kings</td>
<td>20</td>
<td>603</td>
</tr>
<tr>
<td>1 Chronicles</td>
<td>39</td>
<td>719</td>
</tr>
</tbody>
</table>

The Books of the New Testament:

<table>
<thead>
<tr>
<th>Books</th>
<th>Page</th>
<th>Pages</th>
</tr>
</thead>
<tbody>
<tr>
<td>Matthew</td>
<td>58</td>
<td>5</td>
</tr>
<tr>
<td>Mark</td>
<td>15</td>
<td>48</td>
</tr>
<tr>
<td>Luke</td>
<td>34</td>
<td>101</td>
</tr>
<tr>
<td>John</td>
<td>93</td>
<td>99</td>
</tr>
<tr>
<td>Acts</td>
<td>21</td>
<td>213</td>
</tr>
<tr>
<td>Epistle to the Romans</td>
<td>18</td>
<td>275</td>
</tr>
<tr>
<td>1 Corinthians</td>
<td>26</td>
<td>590</td>
</tr>
<tr>
<td>2 Corinthians</td>
<td>26</td>
<td>595</td>
</tr>
<tr>
<td>Galatians</td>
<td>3</td>
<td>346</td>
</tr>
</tbody>
</table>

THE FIRST BOOK OF MOSES,
CALLED
GENESIS.

CHAPTER I.

In the beginning God created the heaven and earth. And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

And God said, Let there be light: and there was light. And God saw the light, that it was good: and God divided the light from the darkness.

And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters. And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.

And God called the firmament Heaven. And the evening and the morning were the second day.

And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.

And God called the dry land Earth; and the gathering together of the waters called he Seas, and God saw that it was good.

And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth; and it was so.

And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind, and God saw that it was good.

And the evening and the morning were the third day.

And God said, Let there be lights in the firmament of the heavens to divide the day from the night; and let them be for signs, and for seasons, and for days, and years.

And let them be for lights in the firmament of the heavens to give light upon the earth: and it was so.

And God made two great lights;
the greater light to rule the day, and the lesser light to rule the night; he made the stars also.
17 And God set them in the firmament of the heaven to give light upon the earth.
18 And to rule over the day and over the night, and to divide the light from the darkness; and God saw that it was good.
19 And the evening and the morning were the fourth day.

And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the firmament of heaven.
21 And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl, after his kind: and God saw that it was good.
22 And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.
23 And the evening and the morning were the fifth day.

And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.
25 And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good.
26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.
27 So God created man in his own image, in the image of God created he him; male and female created he them.
28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it; and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that creepeth upon the earth.
29 And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in which is the
GENESIS, 2

And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and ate; and she gave also unto her husband with her; and he did eat.

And the eyes of them were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.

And they heard the voice of the Lord God walking in the garden of Eden in the cool of the day: and Adam and his wife hid themselves from the presence of the Lord God amongst the trees of the garden.

And the Lord God called unto Adam, and said unto him, Where art thou?

And he said, I heard thy voice in the garden; and I was afraid, because I was naked; and I hid myself.

And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee, saying, Thou shalt not eat of it?

And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.

And the Lord God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.

And the Lord God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life;

And I will put enmity between thy seed and her seed; he shall bruise thy head, and thou shalt bruise his heel.

Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow shalt thou bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.

And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou bring forth children; and dust shalt thou eat all the days of thy life;

Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

In the sweat of thine face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken; for dust thou art, and unto dust shalt thou return.

And Adam called his wife's name Eve; because she was the mother of all living.
Genesis 3:21
And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the Lord.

22 And Adam again had a son, and his name was Seth; and Adam said, God has given me a man to take care of me.

23 And Adam knew Eve his wife; and she gave birth to a son, and said, I will call his name Noam, for a remembrance.

24 And Adam again had a son, and his name was Jared; and Adam said, God has given me a son to take care of me.

25 And Adam knew Eve his wife; and she conceived, and bare Seth, and said, God has given me a son, a man of strength.

26 And Adam knew Eve his wife; and she conceived, and bare Japheth, and Enoch, and Peleg, and Reu, and Serug, and Nahor, and Terah.

27 And Adam knew Eve his wife; and she conceived, and bare Japheth, and Enoch, and Peleg, and Reu, and Serug, and Nahor, and Terah.

28 And Adam knew Eve his wife; and she conceived, and bare Japheth, and Enoch, and Peleg, and Reu, and Serug, and Nahor, and Terah.

29 And Adam knew Eve his wife; and she conceived, and bare Japheth, and Enoch, and Peleg, and Reu, and Serug, and Nahor, and Terah.

30 And Adam knew Eve his wife; and she conceived, and bare Japheth, and Enoch, and Peleg, and Reu, and Serug, and Nahor, and Terah.

31 And Adam knew Eve his wife; and she conceived, and bare Japheth, and Enoch, and Peleg, and Reu, and Serug, and Nahor, and Terah.

32 And Adam knew Eve his wife; and she conceived, and bare Japheth, and Enoch, and Peleg, and Reu, and Serug, and Nahor, and Terah.

33 And Adam knew Eve his wife; and she conceived, and bare Japheth, and Enoch, and Peleg, and Reu, and Serug, and Nahor, and Terah.

34 And Adam knew Eve his wife; and she conceived, and bare Japheth, and Enoch, and Peleg, and Reu, and Serug, and Nahor, and Terah.

35 And Adam knew Eve his wife; and she conceived, and bare Japheth, and Enoch, and Peleg, and Reu, and Serug, and Nahor, and Terah.

36 And Adam knew Eve his wife; and she conceived, and bare Japheth, and Enoch, and Peleg, and Reu, and Serug, and Nahor, and Terah.

37 And Adam knew Eve his wife; and she conceived, and bare Japheth, and Enoch, and Peleg, and Reu, and Serug, and Nahor, and Terah.

38 And Adam knew Eve his wife; and she conceived, and bare Japheth, and Enoch, and Peleg, and Reu, and Serug, and Nahor, and Terah.

39 And Adam knew Eve his wife; and she conceived, and bare Japheth, and Enoch, and Peleg, and Reu, and Serug, and Nahor, and Terah.

40 And Adam knew Eve his wife; and she conceived, and bare Japheth, and Enoch, and Peleg, and Reu, and Serug, and Nahor, and Terah.

41 And Adam knew Eve his wife; and she conceived, and bare Japheth, and Enoch, and Peleg, and Reu, and Serug, and Nahor, and Terah.

42 And Adam knew Eve his wife; and she conceived, and bare Japheth, and Enoch, and Peleg, and Reu, and Serug, and Nahor, and Terah.

43 And Adam knew Eve his wife; and she conceived, and bare Japheth, and Enoch, and Peleg, and Reu, and Serug, and Nahor, and Terah.

44 And Adam knew Eve his wife; and she conceived, and bare Japheth, and Enoch, and Peleg, and Reu, and Serug, and Nahor, and Terah.

45 And Adam knew Eve his wife; and she conceived, and bare Japheth, and Enoch, and Peleg, and Reu, and Serug, and Nahor, and Terah.

46 And Adam knew Eve his wife; and she conceived, and bare Japheth, and Enoch, and Peleg, and Reu, and Serug, and Nahor, and Terah.

47 And Adam knew Eve his wife; and she conceived, and bare Japheth, and Enoch, and Peleg, and Reu, and Serug, and Nahor, and Terah.

48 And Adam knew Eve his wife; and she conceived, and bare Japheth, and Enoch, and Peleg, and Reu, and Serug, and Nahor, and Terah.

49 And Adam knew Eve his wife; and she conceived, and bare Japheth, and Enoch, and Peleg, and Reu, and Serug, and Nahor, and Terah.

50 And Adam knew Eve his wife; and she conceived, and bare Japheth, and Enoch, and Peleg, and Reu, and Serug, and Nahor, and Terah.

51 And Adam knew Eve his wife; and she conceived, and bare Japheth, and Enoch, and Peleg, and Reu, and Serug, and Nahor, and Terah.

52 And Adam knew Eve his wife; and she conceived, and bare Japheth, and Enoch, and Peleg, and Reu, and Serug, and Nahor, and Terah.

53 And Adam knew Eve his wife; and she conceived, and bare Japheth, and Enoch, and Peleg, and Reu, and Serug, and Nahor, and Terah.

54 And Adam knew Eve his wife; and she conceived, and bare Japheth, and Enoch, and Peleg, and Reu, and Serug, and Nahor, and Terah.

55 And Adam knew Eve his wife; and she conceived, and bare Japheth, and Enoch, and Peleg, and Reu, and Serug, and Nahor, and Terah.
And the days of Adam after he had begotten Seth were eight hundred years; and he begotten sons and daughters:

And he died; and he was an hundred and thirty years old: and he begotten Methuselah.

And Seth lived after he begotten Enos eight hundred and seven years, and begotten sons and daughters:

And all the days of Seth were nine hundred and twelve years: and he died.

And Enos lived nine hundred and five years: and he begotten Cainan:

And Cainan lived after he begotten Mahalaleel eight hundred and forty years, and begotten sons and daughters:

And all the days of Mahalaleel were eight hundred and nine years: and he died.

And Jared lived after he begotten Enoch eight hundred and sixty and two years, and he begotten Methuselah:

And all the days of Jared were eight hundred and sixty and two years: and he died.

And Enoch lived after he begotten Methuselah three hundred and sixty and five years, and begotten sons and daughters:

And all the days of Enoch were three hundred sixty and five years.

And Enoch walked with God: and he was not; for God took him.

And Methuselah lived an hundred eighty and seven years, and begotten Lamech.

And Methuselah lived after he begotten Lamech seven hundred eighty and two years, and begotten sons and daughters:

And all the days of Methuselah were nine hundred and sixty and nine years: and he died.

And Lamech lived an hundred eighty and two years, and begotten a son:

And he called his name Noah, saying, This same shall comfort us concerning our work and toil of our hands, because of the ground; for out of the ground the Lord hath cursed it.
Genesis, 6

And the Lord said unto Noah, 

"Come thou into the ark; for I have judged thee to be righteous in this generation. 

Of every clean beast thou shalt take to thee by sevens, the male and his female; and of beasts that are not clean by two, the male and his female. 

Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth. 

For yet seven days, and I will cause it to rain upon the earth forty days and forty nights, and every living substance that I have made will I destroy from off the face of the earth. 

And Noah did according unto all that the Lord commanded him. 

And Noah was six hundred years old when the flood of waters was upon the earth. 

And it came to pass after seven days, that the waters of the flood were upon the earth."

Genesis, 7

11 And in the six hundredth year of Noah's life, in the second month, the thirtieth day of the month, the waters became exceedingly deep upon the earth. 

12 And the rain was upon the earth forty days and forty nights. 

13 In the seven and thirtieth day, when the ark rested upon the mountains of Ararat. 

14 And the waters assailed the ark very sore, and the ark was lifted up upon the waves of the waters. 

15 And every beast of every kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth, and every fowl of the air, were gathered together unto the ark, unto Noah, and unto every beast after their kind, and to every cattle after their kind, and to every creeping thing after his kind, and every fowl of the air after his kind, every bird of every kind. 

16 And they went in unto Noah into the ark, two and two of all flesh, males and females, as God had commanded him: and the Lord shut him in. 

17 And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lifted up above the earth. 

18 And the waters prevailed, and increased greatly upon the earth, and the ark went upon the waters. 

19 And the waters increased exceedingly upon the earth; and all the high hills, that were under the whole heaven, were covered. 

20 Fifteen cubits upward did the waters prevail; and the mountains were covered. 

21 And every living substance that moveth, upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man: 

22 All in whose nostrils was the breath of life, of all that was in the dry land, died. 

23 And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heavens; and they were destroyed from the earth: and Noah only remained alive, and they that were with him in the ark. 

24 And the waters prevailed upon the earth an hundred and fifty days.
and God made a wind to pass over the earth, and the waters asswaged;
2 And the waters asswaged continually: and after the end of the hundred and fifty days the waters were abated.
3 And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.
4 And the waters decreased continually until the tenth month: in the tenth month, on the first day of the month, were the fountains of the great deep broken up, and the windows of heaven were closed;
5 And the waters decreased continually: and it was on the twentieth day of the seventh month, on the face of the waters, that the ark came to rest.

And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made:
7 And he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth.
8 Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground:
9 But the dove found no rest for the sole of her foot, and she returned unto him into the ark; for the waters were on the face of the whole earth: then he put forth his hand, and took her, and plucked her out of the ark;
10 And he stayed yet other seven days; and again he sent forth the dove out of the ark;
11 And the dove came in to him in the evening: and, lo, in her mouth was an olive leaf plucked off: so Noah knew that the waters were abated from off the earth.
12 And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more.
13 And it came to pass in the six hundredth and first year, in the first month, the first day of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.
14 And in the second month, on the seventh and twentieth day of the month, was the earth dried.
15 And God spake unto Noah, saying,
16 Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee.
17 Bring forth of thee every living thing that is with thee, of all flesh, of the fowl, of the cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.
18 And Noah went forth, and his sons, and his wife, and his sons' wives with him:

19 Every beast, every creeping thing, and every fowl, and whatsoever creepeth upon the earth, after their kinds, went forth out of the ark.
20 And Noah built an altar unto the Lord, and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar.
21 And the Lord smelled a sweet savour; and the Lord said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth: neither will I again smite any more every thing living, as I have done.

22 While the earth remaineth, seed time and harvest, and cold and hot, and summer and winter, and day and night shall not cease.

CHAPTER IX.

1 Noah awoke early in the morning, and opened again the window of the ark; and he looked, and, behold, the face of the ground was dry.
2 And Noah removed the covering of the ark, and looked, and, behold, the fountains of the great deep were dried up, and the face of the ground was firmed.

And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth.
4 And the fear of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered.
5 Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things.
6 But flesh with its life thereof, which is the blood thereof, shall ye not eat.
7 And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man.
8 Who seeth man's blood, by man shall his blood be shed: for in the image of God made he man.
9 And ye, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein.
10 And God spake unto Noah, and to his sons with him, saying,
11 And I, behold, I establish my covenant with you, and with your seed after you;
12 And with every living creature that is with you, of the bow, of the fowl, of the cattle, and of every creeping thing that creepeth upon the earth; from all that go out of the ark, to every beast of the earth.
13 And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.
14 And God said, This is the token of the covenant which I make between me

15