1. Oh for a good spirit who would take the house-tops off, with a more potent and benignant hand than the lame demon in the tale, and show a Christian people what dark shapes issue from amidst their homes, to swell the retinue of the Destroying Angel as he moves forth among them! For only one night’s view of the pale phantoms rising from the scenes of our too-long neglect; and from the thick and sullen air where Vice and Fever propagate together, raining the tremendous social retributions which are ever pouring down, and ever coming thicker! Bright and blest the morning that should rise on such a night; for men, delayed no more by stumbling blocks of their own making, which are but specks of dust upon the path between them and eternity, would then apply themselves, like creatures of one common origin, owing one duty to the Father of one family, and tending to one common end, to make the world a better place!

Not the less bright and blest would that day be for rousing some who never have looked out upon the world of human life around them, to a knowledge of their own relation to it, and for making them acquainted with a perversion of nature in their own contracted sympathies and estimates; as great, and yet as natural in its development when once begun, as the lowest degradation known.

--Dickens, *Dombey and Son* (1848)

2. “You have seen the literary articles which have appeared at intervals in the Eatanswill Gazette in the course of the last three months, and which have excited such general – I may such universal – attention and admiration?”

“Why,” replied Mr. Pickwick, slightly embarrassed by the question, “the fact is, I have been so much engaged in other ways, that I really have not had an opportunity of perusing them.”

“You should do so, sir,” said Pott, with a severe countenance.

“I will,” said Mr. Pickwick.

“They appeared in the form of a copious review of a work on Chinese metaphysics, sir,” said Pott.

“Oh,” observed Mr. Pickwick; “from your pen, I hope?”

“From the pen of my critic, sir,” rejoined Pott with dignity.

“An abstruse subject I should conceive,” said Mr. Pickwick.

“Very, sir,” responded Pott, looking intensely sage. “He *crammed* for it, to use a technical but expressive term; he read up for the subject, at my desire, in the *Encyclopedia Britannica*.”

“Indeed!” said Mr. Pickwick; “I was not aware that that valuable work contained any information respecting Chinese metaphysics.”

“He read, sir,” rejoined Pott, laying his hand on Mr. Pickwick’s knee, and looking round with a smile of intellectual superiority, “he read for metaphysics under the letter M, and for China under the letter C, and combined his information, sir!”

--Dickens, *Pickwick Papers* (1837)